

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                             |   |                                 |
|-----------------------------|---|---------------------------------|
| In re Patent Application of | ) |                                 |
|                             | ) |                                 |
| Kazuhiro NAKAMURA et al.    | ) | Group Art Unit: 2871 (expected) |
|                             | ) |                                 |
| Application No.: Unassigned | ) | Examiner: J. Dudek (expected)   |
|                             | ) |                                 |
| Filed: August 5, 2003       | ) | Confirmation No.: Unassigned    |
|                             | ) |                                 |
| For: ANTI-GLARE AND ANTI-   | ) |                                 |
| REFLECTION FILM, POLARIZING | ) |                                 |
| PLATE, AND IMAGE DISPLAY    | ) |                                 |
| DEVICE                      | ) |                                 |

**FIRST**  
**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Date: August 5, 2003

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information cited in parent Application No. 09/671,679 in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the foreign documents cited is enclosed.

1. US 5,583,676
2. US 5,925,438
3. US 5,667,854
4. US 6,034,755
5. US 5,583,679
6. US 6,064,524
7. JP 07-333404
8. JP 07-287102
9. JP 11-095011
10. EP 0 667 541
11. EP 0 778 476
12. EP 0 756 191
13. EP 0 656 258
14. WO 98/45734

15. EP 0 783 128

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: August 5, 2003

By:

  
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| Substitute for forms 1449A/PTO & 1449B/PTO | ATTORNEY'S DKT No.<br>012777-053                               | APPLICATION NO.<br>Unassigned |
|  | APPLICANT<br>Kazuhiro NAKAMURA et al.                          |                               |
|  | FILING DATE<br>August 5, 2003                                  | GROUP<br>Unassigned           |
|  | <b>FIRST INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |                               |

| U.S. PATENT DOCUMENTS |                 |                      |   |                                     |
|-----------------------|-----------------|----------------------|---|-------------------------------------|
| Examiner Initials     | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
|                       | 5,583,676       |                      | Akiyama et al.                                  | 12-10-1996                          |
|                       | 5,925,438       |                      | Ota et al.                                      | 07-20-1999                          |
|                       | 5,667,854       |                      | Yamada  | 09-16-1997                          |
|                       | 6,034,755       |                      | Watanabe  | 03-07-2000                          |
|                       | 5,583,679       |                      | Ito et al.                                      | 12-10-1996                          |
|                       | 6,064,524       |                      | Oka et al.                                      | 05-2000                             |
|                       |                 |                      |   |                                     |
|                       |                 |                      |   |                                     |

| FOREIGN PATENT DOCUMENTS |                 |                      |         |                                  |                    |
|--------------------------|-----------------|----------------------|---------|----------------------------------|--------------------|
| Examiner Initials        | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation Yes No |
|                          | 07-333404       |                      | Japan   | 12-22-1995                       | X                  |
|                          | 07-287102       |                      | Japan   | 10-31-1995                       | X                  |
|                          | 11-095011       |                      | Japan   | 04-09-1999                       | X                  |
|                          | 0 667 541       |                      | Europe  | 02-15-1995                       |                    |
|                          | 0 778 476       |                      | Europe  | 12-09-1996                       |                    |
|                          | 0 756 191       |                      | Europe  | 07-26-1996                       |                    |
|                          | 0 656 258       |                      | Europe  | 12-02-1994                       |                    |
|                          | WO 98/45734     |                      | WIPO    | 10-15-1998                       |                    |
|                          | 0 783 128       |                      | Europe  | 07-09-1997                       |                    |
|                          |                 |                      |         |                                  |                    |
|                          |                 |                      |         |                                  |                    |

| NON PATENT LITERATURE DOCUMENTS |   |
|---------------------------------|---|
| Examiner Initials               | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.